



Erin Weber-Johnson

Co-Founder, The Collective Foundation

Fundraising Consultant, Vandersall Collective







Some Quick Definitions:

"Generalizations make sense when talking about thousands of people, but not when talking about one person — the person you know. Applying a valid statistical generational characteristic to one person is stereotyping."

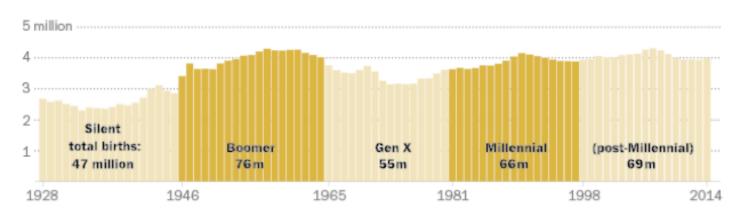
Haydn Shaw

From Pew Research:



Births Underlying Each Generation

Number of U.S. births by year and generation



Source: U.S. Dept. of Health and Human Services National Center for Health Statistics

PEW RESEARCH CENTER





Ecclesiastes 7:10

- NIV: "Do not say 'Why were the old days better than these?' For it is not wise to ask such questions."
- NASV: "Do not say 'Why is it that the former days were better than these?' for it is not from wisdom that you ask."





The Effect of Electoral Politics on Giving: The Emerging Data

- Non-Profit Quarterly 2016: "New Form of Donor Motivation: Rage"
- <u>Washington Post</u>, November 2016: "Trump's election inspired millions in non-profit donations"



Episodic or long-term shift?





The Challenge: Relevance

- Large institutions which remain non-political face the challenge of connection with donors' values within in a shifting fundraising landscape.
- Social justice/advocacy groups are seeing unprecedented giving.



What have you experienced?







Fundraising is a Ministry

"From the perspective of the gospel, fundraising is not a response to crisis. Fundraising is first, and foremost, a ministry."

— A Spirituality of FundraisingHenri Nouwen





Matures/The Greatest Generation

Born before 1930

- Defined by Great Depression, WWII, patriotism.
- Loyal to the Church; strong sense of obedience.
- Trust government and authority.
- Often make the "converted" group.





Subset of TGG: The Silent Generation

Born between 1930-1945

- Defined by Cold War, rising prosperity, a willingness to sacrifice.
- Value loyalty, conformity.
- Married early and set up the Church as we know it.
- MESSAGE: Legacy ("You built this!")
- **STRATEGY:** Most are converted by visit from authority figure.





The Baby Boomer Generation

Born between 1946-1964

- Defined by idealism and freedom of 1960s.
- Highest divorce rate and 2nd marriages in history.
- Reject establishment and routines.
- Self is more important than the group.
- Need information on impact/how gift will be used.
- Need for transparency in light of mistrust of institutions.





The Baby Boomer Generation

Born between 1946-1964

- "The American Dream" was promised to them as children and they pursue it.
- MESSAGE: Prioritization of charitable giving
- STRATEGY: Narrative budget, drop any language of obligation, impactful storytelling. Have ACTUAL recipients of giving speak, Appeal to their idealism. Could your parish be where they spend their "third age?"



How would your invitation to a Greatest Generation/Mature potential donor look different from that of a Baby Boomer?





Generation X

Born between 1965-1978

- Defined by Individualism, Single parent households, seeker generation, Watergate, energy crisis, dual income families and single parents, first generation of latchkey kids, Y2K, activism, corporate downsizing, end of Cold War, mom's work.
- Coupled later, entrepreneurial, cynical of authority.
- The first generation NOT to do as well financially as their parents did.





Generation X

Born between 1965-1978

- Will move or transition jobs 5+ times.
- Wish to "experience" church, though may not attend regularly.
- Experience tied to giving.





Generation X

Born between 1965-1978

- MESSAGE: We are a people/community who care about each other. Put individuals in front of ministries.
- **STRATEGY:** Year-round thinking on giving. Don't just focus on the fall. Allow them to work independently for your agency and on their own terms.



How would your invitation to a Generation X potential donor look different from that of a Baby Boomer?





The Millennial Generation

Born between 1979/80-2000

- Children of divorce, they celebrate diversity, socially conscious, digital media, child focused world, school shootings, terrorist attacks, AIDS, 9/11.
- Parents are advocates and friends.
- Givens: DEBT! And technology.
- Pew Research claims giving characteristics are similar to Greatest Generation.





The Millennial Generation

Born between 1979/80-2000

- First generation of "scheduled" children.
- Mentorships/relationships affirm their decisions.
- MESSAGE: Your gift is important and will impact lives. Now, how can we get to know you?





The Millennial Generation

Born between 1979/80-2000

- 83% own a smartphone and the majority prefer mobile-friendly websites.
- 59% prefer news or action-oriented websites with quick informational links.
- 49% are more likely to give when they know how their gift will make an impact.
- 57% like emails that contain a calendar of upcoming events.





The Millennial Generation

Born between 1979/80-2000

STRATEGY:

- Immediate gratification of giving.
- Online community presence.
- Online stories of impact.
- Use them for focus groups, ask their opinions.
- Put them in charge of using technologies for appeals. No long appeal letters.
- Utilize their networks. Have them plan events that interest them.
- * "Mid Century Modern" is cool again.





What's Next: Generation Z/Boomlets

Born after 2001

- In 2006 there were a record number of births in the US, and 49% of those born were Hispanic. This will change US demographics in terms of behavior and culture.
- The number of births in 2006 far outnumbered the start of the baby boom generation, and they will easily be a larger generation.
- Since the early 1700s, "Smith" was the most common last name in the US. Now it is "Rodriguez."





Targeted Formation

- Lose the 100% mentality.
- Identify growth potential.
- Determine the "committed" in your parish.







AKA

"Greatest Generation"



MATURES
REPRESENT 26%
OF TOTAL GIVING²



THIS
GENERATION
HAS A
24%
VOLUNTEER
RATE³









AKA

"Greatest Generation"

Top Supporters of



EMERGENCY RELIEF



TROOPS & VETERANS



THE ARTS



ADVOCACY & ELECTION CAMPAIGNS







BABY
BOOMERS
REPRESENT 43%
OF TOTAL GIVING®



THIS
GENERATION
HAS A
27.2%
VOLUNTEER
RATE



49% WANT TO KNOW ABOUT A NONPROFIT'S FINANCES BEFORE THEY DONATE¹⁰













Top Supporters of







Generation X + Millennials
WILL INHERIT OVER
\$40 TRILLION¹⁵



GEN X
REPRESENTS 20%
OF TOTAL GIVING16



(VOLUNTEERS ARE 2X MORE LIKELY TO DONATE)









Top Supporters of



HEALTH SERVICES



ANIMAL RIGHTS & WELFARE



ENVIRONMENTAL PROTECTION²⁰







MILLENNIALS
MAKE UP 11%
OF TOTAL GIVING²³



21.7%

OF
MILLENNIALS
VOLUNTEER²⁴









REPRESENT OVER A



(AND NOW SURPASS BABY BOOMERS IN SIZE)







Top Supporters of



HUMAN RIGHTS & INTERNATIONAL DEVELOPMENT



CHILD DEVELOPMENT



VICTIMS OF CRIME/ABUSE²⁸





AKA
"Philanthrokids"



THEY'LL
MAKE UP 40%
OF ALL CUSTOMERS³⁰



26% OF THOSE AGED 16-19 VOLUNTEER³¹



76%
ARE
WORRIED
ABOUT THE
PLANET³³

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- ²² US Census Bureau, "Millennials Outnumber Baby Boomers and Are Far More Diverse, Census Bureau Reports."
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- FastCoExist, "What Is Generation Z, And What Does It Want?"
- 31 Mashable, "Beyond Millennials: How to Reach Generation Z."
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- 33 Ibid.





Common Value: The Good News!

"What finally brought me back, after years of running away, wasn't lattes or skinny jeans; it was the sacraments. Baptism, confession, Communion, preaching the Word, anointing the sick — you know, those strange rituals and traditions Christians have been practicing for the past 2,000 years. The sacraments are what make the church relevant, no matter the culture or era. They don't need to be repackaged or rebranded; they just need to be practiced, offered and explained in the context of a loving, authentic and inclusive community. "

Rachel Held Evans





Questions

- Why won't younger people give to Episcopal faith communities?
- Is that the question?
- If not....what should we be asking of ourselves?





Cross-Generational Giving

Are there strategies that work...with a different audience?

Generational Giving: One Letter for all



Thank you for your 2017 pledge of \$_____

Will you *Feed Our Faith* with a pledge for 2018?

If you pledged last year will you consider an 11% increase?

Dear			_

As we write this year's stewardship letter we are aware of the suffering and confusion we have witnessed together this year, both within our own community and across the globe. And yet St. John's continues to hold steadfast in its abundant outpouring of God's love and hope.

During these turbulent times it is more important than ever to *Feed Our Faith*, to nourish the body of Christ, so we can move forth in a troubled world with God's strength and peace. Last year we closed the endowment gap which has firmed our foundation. This summer our leadership took an inventory of what would sustain and build up our ministries so we may be a welcoming community fully engaged in God's service. The result is an ambitious aspirational budget – a clear signal of St. John's enduring spirit of optimism and courage.

Generational Giving: One Letter for all



Our goal is to collect 200 pledges for 2018 totaling \$640,000, a \$64,000 or 11% increase over last year. Achieving this goal will allow us to:

Feed the Faith of our Existing Community – by providing volunteers and programs more support through increased and well developed staff, providing health benefits to staff in need, purchasing new formation materials and vestments.

Feed the Faith of our Extended Community – by bringing them to church through a new website, helping them get connected through a staff person dedicated to growth and engagement, not letting them go away hungry!

As our own Emily Johnson stated "In order to grow, we must invest up front" and we couldn't agree more, before the feast we must set the table. Therefore, we invite you to bring what you can and help us set the table for our future ministry together.

Yours in Christ,

Generational Giving: Your Letter for all



- Who are in your pews?
- Based on your data, what messages need to be heard?
- What would a letter look like from your parish?